**ALABAMA ASSOCIATION OF ACCOUNTANTS**

**2705 Artie St. Ste. 35**

**Huntsville, AL 35805**

**256-880-9881**

**2023 1040 SEMINAR**

**REGISTRATION FORM**

**SPEAKER: RICHARD MINOT**

**PLEASE PHOTOCOPY AND USE ONE FORM PER REGISTRANT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Seminar** | **Date/Time** | **Early Bird Rate**  **Postmark By** | **Postmark After** | **Amount** |
| **1040**  **(Huntsville, AL)**  **8 hrs. CPE** | **November 18, 2023**  **8:00-4:00**  **Cut Off Date**  **November 13, 2023** | **Oct. 31**  **Member……..$275**  **Non- Member……..$300** | **Oct. 31**  **Member…..$290**  **Non- Member…..$320** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Attendee Name:** |  | | |
| **Company Name:** |  | | |
| **Address:** |  | | |
| **Phone:** |  | **Email:** |  |
| **PTIN #** |  |  |  |

Make check payable to the Alabama Association of Accountants. Any change in registration is subject to a $15.00 service charge. No refund can be given if written cancellation is received less than 14 days in advance of

any seminar. Reservations are not made until registration form and check are received.

**Included in Seminar Price**

**Lunch and Manual**

**HOTEL ACCOMMODATIONS**

**Hilton Garden Inn Space Center**

**4801 Governors House Dr**

**Huntsville, AL 35805**

**256-430-1778**

**Room Rates: $129**

**Cutoff Date: 10/28/2023**

**Reference Alabama Association or Group code 91J**